

CLERK'S OFFICE

APPROVED

Date: 10-31-00

Submitted by: Assemblymembers CLEMENTSON, FAIRCLOUGH,
KENDALL, Abney, Meyer, Sullivan, Taylor, Tesche, Tremaine, Van
Etten, Von Gemmingen
Prepared by: Assembly Office
For reading: OCTOBER 31, 2000

ANCHORAGE, ALASKA
AR NO. 2000-315

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING LIFEGUARDS DAN HAGARMAN AND KEITH CHILDERS FOR THEIR LIFESAVING
EFFORTS

WHEREAS, on October 3, 2000, a teenage boy injured his back at the Chugiak High School pool, prompting lifeguards Dan Hagarman and Keith Childers to order all swimmers from the pool while they treated the boy; and

WHEREAS, during this time, 2-year old Moriah Chambers walked away from a relative, entered the pool, and lay drowning at the bottom; and

WHEREAS, after a routine "sweep" of the empty pool, lifeguard Dan Hagarman spotted Moriah, dove into the pool, and brought her up from the bottom; and

WHEREAS, Moriah was unconscious and not breathing, but she did have a faint pulse; and

WHEREAS, lifeguard Keith Childers performed resuscitation efforts, which were successful in reviving the child.

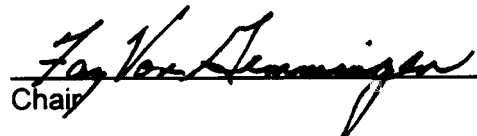
NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and honors

Lifeguards
Dan Hagarman and Keith Childers

for their lifesaving efforts - thank you for your training and dedicated duty - the entire community is grateful!

PASSED AND APPROVED by the Anchorage Municipal Assembly this 31st day of October, 2000.


Chair

ATTEST:


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AK 2000-318

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>10/30/00</i>
	<i>Recognizing & Honoring Lifeguards Don Hagerman & Keith Childers</i>	INDICATE DOCUMENTS ATTACHED <i>AR</i>
2	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	DATE	
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS <i>Admission</i> <i>For Action T.C.V.</i>	
6	ASSEMBLY MEETING DATE <i>10/31/00</i>	7 PUBLIC HEARING DATE REQUESTED <i>—</i>

RECEIVED
Office of Municipal Clerk
OCT 30 7:00
P.O. Box 196850
Anchorage, AK 99519-0850